



LEAD SHEET

02-2300906

RECORDED/FILED IN OFFICIAL RECORDS RECORDER'S OFFICE LOS ANGELES COUNTY CALIFORNIA OCT 01 2002 AT 8 A.M.
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SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

*Deed*

FEE

FEE \$10	MM
	2

D.T.T.

*4/11*CODE  
20CODE  
19CODE  
9

NOTIFICATION SENT \$400

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

*6216**036**007**001*

THIS FORM IS NOT TO BE DUPLICATED

UTCLA  
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:  
JUAN MANUEL PEREZ  
5035 FIRESTONE PLACE  
SOUTH GATE, CA 90280

2  
02 2300906

A.P.N.: 6216-036-007

Order No.: 10204470-8

Space Above This Line for Recorder's Use Only

Escrow No.: 18781-CB

GRANT DEED - 72


THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY 495  
computed on full value of property conveyed, or  
computed on full value less value of liens or encumbrances remaining at time of sale,  
unincorporated area; [ ] City of SOUTH GATE, and


FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,  
ALMON L LAWSON and RUTH E. LAWSON, HUSBAND AND WIFE AS JOINT TENANTS

hereby GRANT(S) to JUAN MANUEL PEREZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the following described property in the City of SOUTH GATE, County of Los Angeles State of California:

See Exhibit "A" attached hereto and made a part hereof.

  
ALMON L. LAWSON

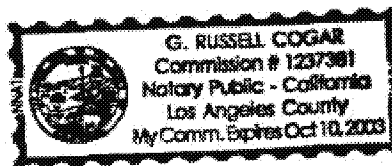
  
RUTH E. LAWSON

Document Date: August 1, 2002

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles )  
On August 1, 2002 before me, the undersigned  
person, appeared Almon L. Lawson & Ruth E. Lawson  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) were subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument  
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature 

This area for official notarial seal.



Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

## EXHIBIT "A"

THAT PORTION OF THE CLEMENTS TRACT, IN THE CITY OF SOUTH GATE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 43, PAGE 46 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF FIRESTONE BOULEVARD, 80 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED IN BOOK 11516, PAGE 154 OF OFFICIAL RECORDS, WITH A LINE PARALLEL WITH AND DISTANT EASTERLY 100 FEET MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF THE 15 ACRE TRACT DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 21734 PAGE 81 OF OFFICIAL RECORDS; THENCE ALONG SAID PARALLEL LINE, NORTH 7° 15' 00" EAST, 273.70 FEET; THENCE NORTH 02° 45' 00" WEST, 100.00 FEET; THENCE SOUTH 7° 08' 00" WEST, 310.11 FEET, TO THE NORTH LINE OF FIRESTONE BOULEVARD; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, 104.21 FEET, TO THE POINT OF BEGINNING.